

Community Management Services Inc.  
1935 Dry Creek Rd, Suite 203  
408-559-1977 – phone  
408-559-1970 – fax  
Roger Wert – Association Mgr.  
[rwert@communitymanagement.com](mailto:rwert@communitymanagement.com)

## BOARD OF DIRECTORS

President - Myron Tuttle  
[Mtuttle@southparkhoa.org](mailto:Mtuttle@southparkhoa.org)

Vice President - Janet Agnew  
[Jagnew@southparkhoa.org](mailto:Jagnew@southparkhoa.org)

Treasurer - Bruce Johnson  
[Bjohnson@southparkhoa.org](mailto:Bjohnson@southparkhoa.org)

Secretary - Trudy Wardrop  
[Twardrop@southparkhoa.org](mailto:Twardrop@southparkhoa.org)

Director - Eric Gelke  
[Egelke@southparkhoa.org](mailto:Egelke@southparkhoa.org)

Director - Brian Failing  
[Bfailing@southparkhoa.org](mailto:Bfailing@southparkhoa.org)

Director - Brian Moret  
[Bmoret@southparkhoa.org](mailto:Bmoret@southparkhoa.org)



## February Board Meeting

The third Tuesday of the month

Meeting starts at 6:30pm

Homeowners are invited to attend.

The board meeting agenda will be posted on the clubhouse door at least four days prior to the month's meeting



## Santa Clara Annual Clean-Up

The 52nd Annual Clean-Up Campaign will be held March 12 through April 6, 2012.

The City of Santa Clara will be divided into four collection areas. Each area will be assigned a different collection week over a period of four weeks. If you have any questions about your pick up area, please contact the Street Department at (408) 615-3080.

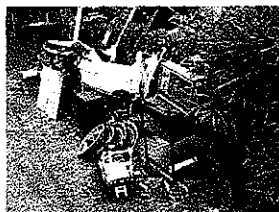
South Park's weekend begins Saturday, March 10<sup>th</sup> and ends Monday 12<sup>th</sup> at 7:00am. As it has been the last few years, the area along South Drive against the fence by the railroad tracks will be blocked off for our use. Please when you put your things out **DO NOT** put them in the plants, please be sure that they are in the street as close to the curb as possible.

The Annual Clean-Up Campaign is a great opportunity to dispose of bulky wastes and discards not routinely collected by weekly Garbage and Clean Green, or Recycling collection services.

A Clean-Up Campaign map is no longer available on the website due to concern that it is contributing to illegal dumping during the campaign by non-residents of Santa Clara.

### Contact Us

Tel: Fax: (408) 615-3060  
U.S. Postal Mail:  
City of Santa Clara City Hall  
Attn: Street Department  
1500 Warburton Avenue  
Santa Clara, CA 95050 (408) 615-3080



## After Hours Emergencies

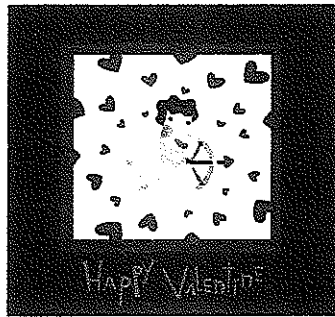
CMS is set up to respond to emergency maintenance items 24 hours a day. The process to reach the on-call manager is to call the main CMS number, if the office is not open, the message will tell you to call another number. Call that number immediately and you will be connected to an operator who will take your information and forward it immediately to the on-call manager. The on-call manager will then call you back. This process takes approximately 20 minutes. This is for HOA-related emergencies only (items associated with HOA maintenance of the landscape and common area, plumbing mains, sewer lines, roofs, etc.)—not for instances where you should be calling the police, fire department, or simply 9-1-1.

## What are you looking for?

A plumber, a window company or maybe just a handyman? Well maybe those of us that have had work done well share the names & numbers of the companies we have used to try and make your search a little easier. So if you have had work done & would like to share, send the following info: company or persons name, what they do & phone # to [newslettersouthpark@yahoo.com](mailto:newslettersouthpark@yahoo.com)

"Robert Hayton, Handyman. Reasonable rates. Small repairs, replacing faucets and lighting, appliance installation, and painting a specialty. 408-203-8352."

Please know that these recommendations are tips from your neighbors & friends the board has no affiliation with them.



**A FRIEND**

*A friend is someone always there in the back of your mind, providing feelings of comfort and security.*

*A friend is someone who adds happy sparks to your life, joy, fun, a predictable creator of happiness.*

*A friend is a stormproof shelter from life's challenges, troubles, uncertainties, an unassailable bond overcoming any challenge, strengthening the connection in the process.*

*You are all this and more, my friend. Thank you.*

**STUFF YOU MIGHT NEED**

City of Santa Clara  
 Animal Control – 408-764-0344  
 Police Non Emergency 408-615-5580  
 Noise Abatement – 408-615-5580

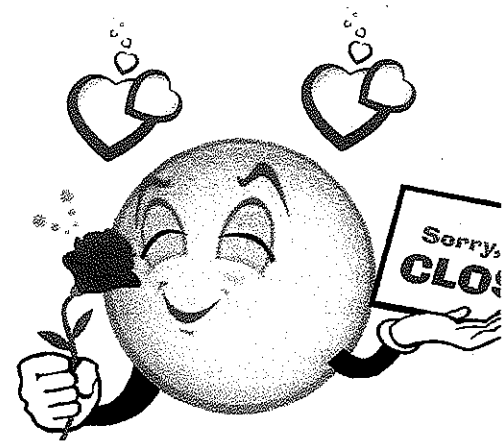
To get a list of pre-approved high efficiency toilets call 877-874-8479

To get low-flow shower heads or replacement toilet flappers from the Santa Clara Valley water District call 408-265-2607 x 2554  
[www.conservaionrebates.com](http://www.conservaionrebates.com)



**South Park Swap Meet**

Have something you want to sell, or maybe something that you would like to give away? List it in the South Park Swap Meet section. All you need to do is send an e-mail to [newslettersouthpark@yahoo.com](mailto:newslettersouthpark@yahoo.com) the following information: Item(s), cost or free, your first name, phone number & or e-mail address. With that information others in our complex may find just what they are looking for and you may get rid of things you just don't need any more.



**Landscape Maintenance Schedule Notice**

Northwest Landscape 283 Kinney Dr.  
 San Jose, CA 95112 408-298-4720

Mem WP 75

Prozalin 4 L

**LEGEND**

- Fertilizer 12-8-16 with B amicide (Herbicide)
- Atrimmec (Growth Reg), Daconil
- Weather Stik (Fungicide), Deadline (snail ba
- Dimension (Herbicide) Florel (fruit
- Eliminator) Fore (Fungicide)
- Fusiladell (Herbicide), Gopher Getter
- (Rodenticide) Merit (Insecticide),
- Orthen (Herbicide) Pointer
- (Insecticide) Surfian (Herbicide)
- Prozalin r L (Preemergent) Ronstar G
- (Herbicide) Roundup Pro (Herbicide)

In compliance of Article 1, Section 6618 of the California Department of Food & Agriculture's Laws and Regulations, this document shall serve as the required advanced notice of our intent to apply the described requirements, material Safety Data Sheets (MSDS) containing their complete descriptions have been provided to application, several possible days of the month are scheduled for each of these applications. Every **Thursday** in the month of February the following will be done:

ROUNDUP PRO

Orthene

**Valentine treats for kids**

**Heart shaped Sandwich**

**Prep Time:** 15 minutes  
**Total Time:** 15 minutes  
**Ingredients:**  
 Cream cheese, softened  
 Red food coloring  
 Bread  
 Heart cookie cutter  
 Jam ~ strawberry or raspberry



**Preparation:** Add a few drops of red food coloring to the softened cream cheese and mix until the color is pink throughout. Cut bread into heart shapes with the cookie cutter. Spread cream cheese on one heart & another heart put them together to make a sandwich. If you're looking for a special treat to serve on Valentine's Day, try this recipe.

**Heart Jello Jigglers**

**Prep Time:** 20 minutes  
**Total Time:** 20 minutes  
**Ingredients:**  
 1 Lg box Jello  
 1 heart shaped cookie cutter



**Preparation:** Follow recipe on box for Jello Giggles. Chill in a long shallow pan (greased), like a lasagna dish. Cut out hearts when Jello is set.

I don't know about you but I am always up for a good new recipe, so if you have a recipe you think is GREAT and would like to share it, then do just that, feel free to send your favorite recipe [newslettersouthpark@yahoo.com](mailto:newslettersouthpark@yahoo.com).

**SOUTH PARK HOMEOWNERS ASSOCIATION  
BOARD OF DIRECTORS SELF-NOMINATION FORM  
(Annual/Election Meeting March 20, 2012)**

This form is to be used for candidates to self-nominate for election to the Board of Directors for the South Park Homeowners Association. There are two seats to be voted on this year. The term of office is three years. Please use this form for only *self-nomination*. Do not use this form to nominate other persons.

**INSTRUCTIONS:**

- Any Member of the Association may nominate himself or herself for election to the Board.
- Nominations may be made, as if they are from the floor, by way of this Form. Nominations cannot be made from the floor of the Annual Meeting.
- This Self-Nomination Form must be returned to the Association at the address below by the deadline stated or the name will not be printed on the ballot.
- Qualifications for Director Positions are: 1) must be a Member of the Association, 2) must not have been convicted of a felony, and 3) must be current in payment of his or her assessments and a member in Good Standing per Section 7.03 of the By-Laws.

In accordance with the South Park Homeowners Association Election Rules, I hereby nominate myself to be a candidate for election to the South Park Homeowners Association Board of Directors:

\_\_\_\_\_  
Name of Candidate

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Property Address at South Park

\_\_\_\_\_  
Telephone Number

\_\_\_\_\_  
E-mail Address

Please return this **Self-Nomination Form** AND accompanying **Candidate Information Form** to the Address below no later than **3:00 pm on February 16, 2012** in order to have your name printed on the Official Ballot.

**Mail:**                    **South Park Homeowners Association  
c/o Roger Wert  
Community Management Services, Inc.  
1935 Dry Creek Road, Suite 203  
Campbell, CA 95008**

**-or by FAX to:**        **408-559-1970 attn: Roger Wert**

**-or by E-mail:**        **[rwert@communitymanagement.com](mailto:rwert@communitymanagement.com)  
*please use pdf only***

**CANDIDATE INFORMATION FORM**  
***SOUTH PARK HOMEOWNERS ASSOCIATION***

NAME: \_\_\_\_\_

If you wish to have a statement included in the ballot materials, please write your statement below. (Please limit yourself to 250 words, total). Suggested topics for your statement are commenting on your background and experience and discussing your goals as a member of the Board of Directors.

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Include additional sheets if necessary.